



## PREFACE

### *In This Issue*

The first three articles connect Polanyi to contemporary economic and political theory. Martin Turkis opens the issue by suggesting ways that Polanyians needs to address more directly the ways that today's economy differs from that of Polanyi's day. In the following two articles, Charles Lowney and Gábor István Bíró debate how compatible Polanyi's thought is with the influential theory of John Rawls.

The final article, by Eduardo Beira, draws from archival material to trace how Polanyi develops his ideas in conversation with Heidegger.

### *Looking Ahead*

Buddhism teaches that all of life is change and we often make life hard on ourselves by grasping, i.e., trying to hold on to a world that is changing. Next year marks Vol. 50 of *TAD* and the Editorial Board is contemplating changes to the frequency and format of the journal, in part in anticipation of a redesigned website (which we hope is live before you read this). As of this writing, I cannot say whether the changes will be large or small, or when they will take effect. But change should not worry Polanyians, for we know that we dwell in traditions only to break out as we discover new ways of knowing, being, and doing.

### *Final Thoughts*

As always, keep up with the latest news about Zoom discussions, conferences, etc., at [www.polanyisociety.org](http://www.polanyisociety.org) and the discussion list.

Last, but not least, remember that the Polanyi Society (and *Tradition and Discovery*) need your support through dues and/or donations. You can donate to the Society at [www.polanyisociety.org](http://www.polanyisociety.org)

Paul Lewis  
Managing Editor

## NOTES ON CONTRIBUTORS

**Eduardo Beira** ([ebeira@gmail.com](mailto:ebeira@gmail.com)) is Senior Fellow, UNESCO Chair *Land & Life*, Biopolis and [CIBIO-inBIO](http://CIBIO-inBIO), University of Porto (Portugal) and FOZTUA project coordinator Senior Research Fellow, [IN+ Center for Innovation Technology and Public Policy](http://IN+Center for Innovation Technology and Public Policy), IST.

**Gábor István Bíró** ([biro.gabor@gtk.bme.hu](mailto:biro.gabor@gtk.bme.hu)) teaches in the Department of Philosophy and History of Science, Faculty of Economic and Social Sciences, Budapest University of Technology and Economics (Műegyetem rkp. 3., H-1111 Budapest, Hungary) and is a Research Fellow MTA Lendület “Values and Science” Research Group.

**Charles Lowney** ([lowneycw@hollins.edu](mailto:lowneycw@hollins.edu)) is currently a Visiting Assistant Professor at Hollins University in Roanoke, Virginia. He applies insights from tacit knowing and emergentism to a wide range of disciplines. His most recent publication, “Four Ways of Understanding Mystical Experience,” appears in Laura Weed (ed.), *Mysticism, Ineffability and Silence in Philosophy of Religion* (Springer Nature, 2023).

**Martin E. Turkis II** ([mturkis@yahoo.com](mailto:mturkis@yahoo.com)) is a philosopher, teacher, and musician residing in San Francisco. His interests include political economy, virtue ethics, and philosophy of education. His book, *The Metaphysics of Michael Polanyi: Toward a Post-Critical Platonism*, is forthcoming from Palgrave Macmillan.